

INDEX TO DRAWINGS:	
SHEET	DESCRIPTION
COVER	COVER
C1.00	EXISTING LAYOUT
C2.00	SITE PLAN LAYOUT
C3.00	DRAINAGE LAYOUT
C4.00	CIRCULATION LAYOUT
L1.00	LANDSCAPE PLAN
A-2-A	BUILDING ELEVATIONS

GENERAL NOTES:	
CLASS ROOMS:	8
KIDS ENROLLED:	180
PLAYGROUND AREA:	At Rear of Classrooms
UTILITIES:	<p>WATER: BATON ROUGE WATER CO. 8755 GOODWOOD BLVD BATON ROUGE, LA 70806 225-925-2011 www.brgov.com</p> <p>ELECTRIC: ENTERGY 9585 PECUE LN BATON ROUGE, LA 70817 800-968-8243 www.myentergy.com</p> <p>GAS: ENTERGY</p> <p>SCHOOL DISTRICT: EBR-6 2550 BOGAN WALK BATON ROUGE, LA 70802 225-922-5499 info@ebschools.org</p> <p>FIRE DISTRICT: ST. GEORGE FIRE DISTRICT #2 14100 AIRLINE HWY BATON ROUGE, LA 70817 225-454-6661 sgfman@stgeorgefire.com</p> <p>SEWER: W.S.T.N 222 ST LOUIS ST BATON ROUGE, LA 70802 225-389-4865 RSPEER@BRGOV.COM</p>

PLANNING SUMMARY:	
EXISTING ZONING:	RURAL
SETBACKS:	FRONT- 15' REAR- 25' SIDE- 5'
COMPREHENSIVE PLAN LAND USE CATEGORY:	RESIDENTIAL NEIGHBORHOOD
EXISTING ZONING OF ADJACENT PARCELS:	RURAL
ACREAGE:	1.860 ACRE
NUMBER OF BUILDINGS:	1
BUILDING HEIGHT:	30.0'
NUMBER OF STORIES:	1 STORY
BUILDING SQUARE FOOTAGE:	12,000 SQ. FT.
PROPOSED USE:	CONDITIONAL USE - CHILDHOOD CENTER
INTENSITY:	= 11,988 SQ.FT./1.857 ACRES

LEGAL DESCRIPTION:
TRACT OR LOT NUMBER: LOT A-4-A-1
PROPERTY NAME: D. J. RICHARDSON TRACT
SECTION 40, T-8-S, R-2-E
CPCC PROPERTY ID: 1640867718

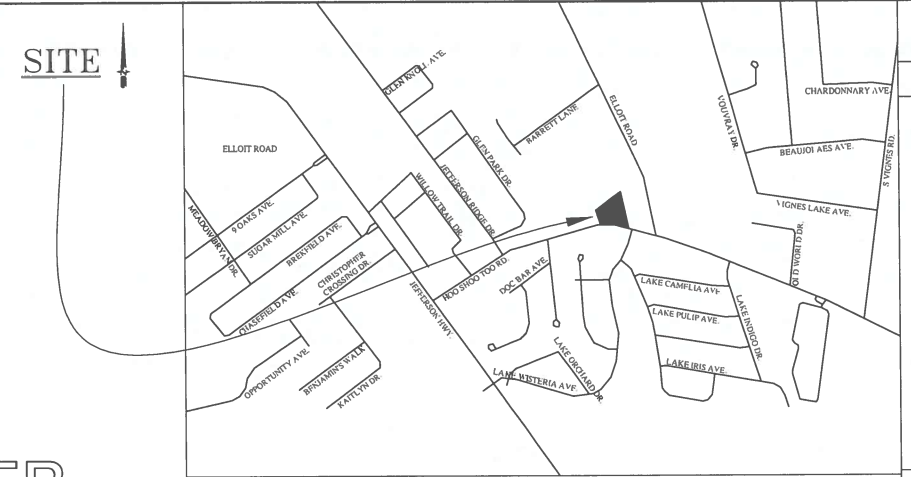
OWNER/DEVELOPER INFORMATION:
OWNER: JOHN CORBAN
ADDRESS: 37291 ENTERPRISE AVENUE PRAIRIEVILLE, LA 70769
TELEPHONE NUMBER: (225)-313-4341

ENGINEER/SURVEYOR INFORMATION:
ENGINEER/SURVEYOR: BRIAN AGUILLARD
ADDRESS: PO BOX 1407 PRAIRIEVILLE, LA 70769
TELEPHONE NUMBER: (225)-445-1894
FAX NUMBER: (225)-673-3544

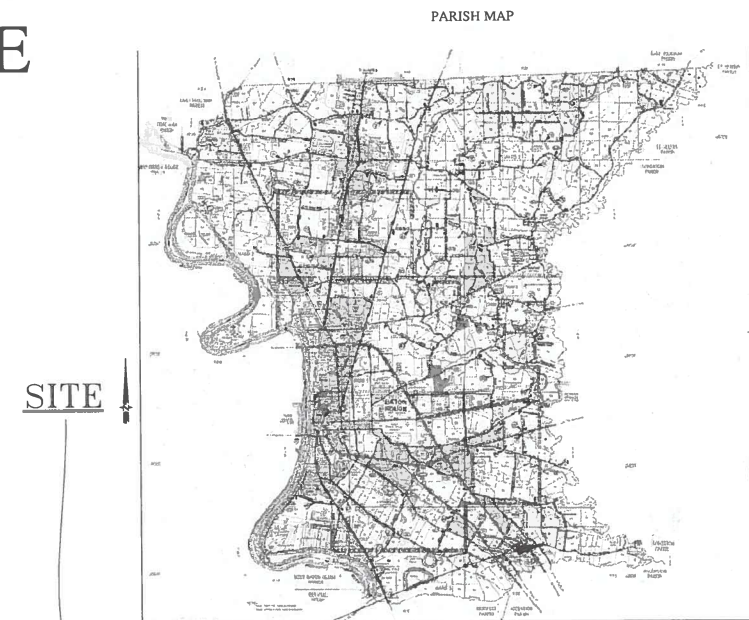
CORBAN EARLY CHILDHOOD CENTER

CONDITIONAL USE PERMIT (CUP - 4 - 19)

TRACT A-4-A-1 OF D. J. RICHARDSON TRACT LOCATED IN SECTION 40, T-8-S, R-2-E GREENSBURG LAND DISTRICT EAST BATON ROUGE PARISH, LA



VICINITY MAP
SCALE: 1"=1000'



2-1-2022
FOR PERMIT ONLY

REV	DESCRIPTION OF REVISION	DATE

SCALE:	NTS
DESIGNER:	BMA
DRAWN BY:	BMA
CHECKED:	DOL
PEER REVIEWED:	PEER REVIEWED
DATE:	01-28-2022

CORBAN EARLY CHILDHOOD	
COVER	

B.M. Aguillard & Associates, LLC.	
P. O. Box 1407	Prairieville, LA 70769
Phone: (225) 445-1894	Fax: (225) 673-3544

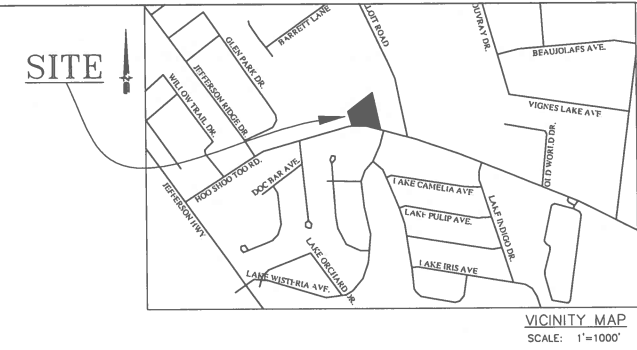
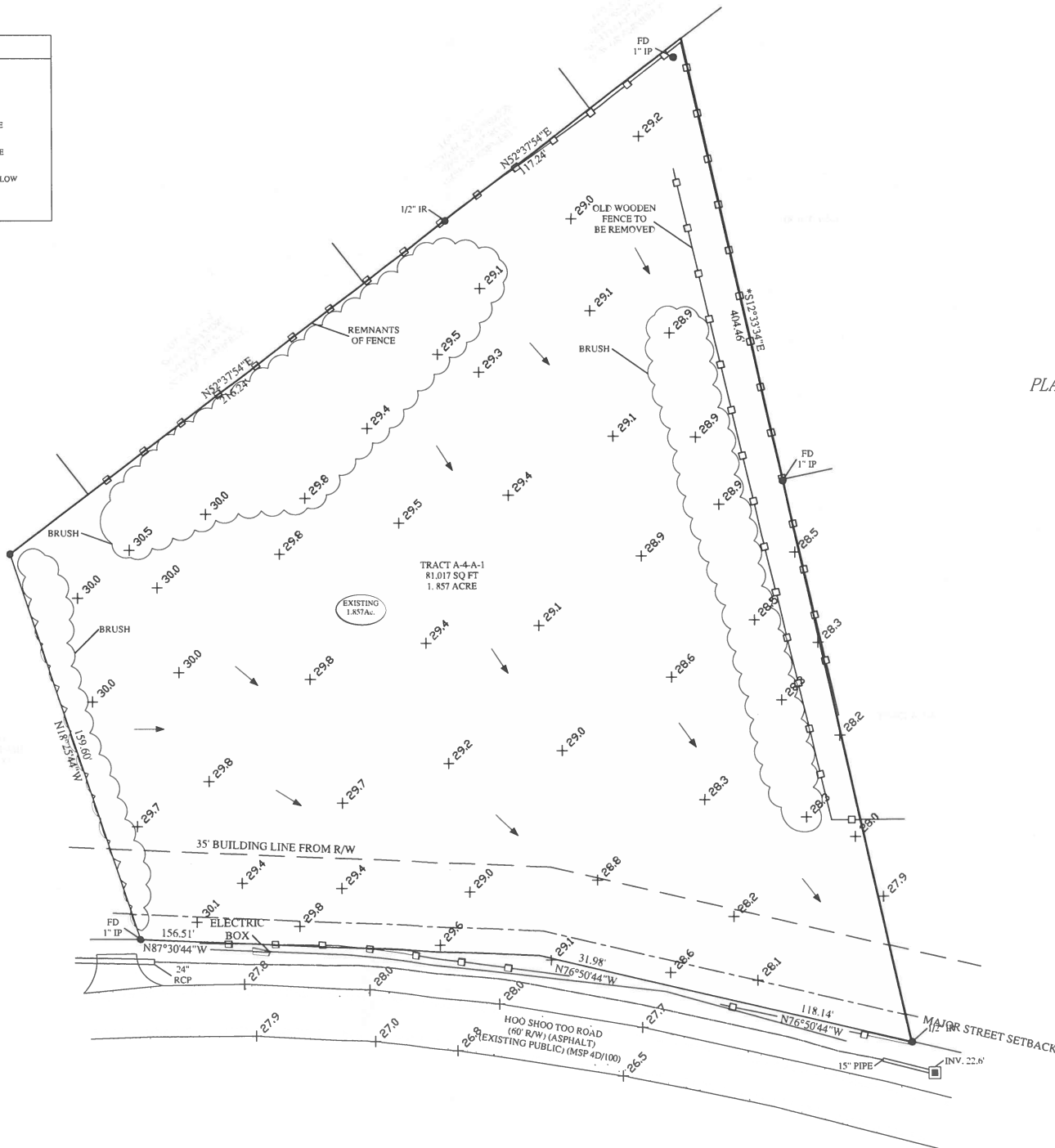
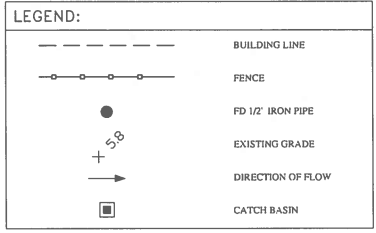
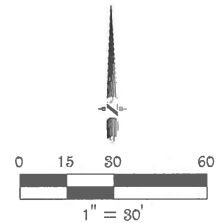
BMA CIVIL ENGINEERING AND LAND SURVEYING	
REVISION:	△
PROJECT:	
DRAWING:	COVER

PC Set 2/2/2022

GENERAL NOTES:

- BASIS OF BEARING:
*S12°33'34"E, OBTAINED FROM REF. MAP 1.
- THE WORDS "CERTIFY", "CERTIFIES", OR "CERTIFICATION" AS USED HEREIN IS UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, BASED UPON HIS BEST KNOWLEDGE, INFORMATION, AND BELIEF, AS SUCH, IT DOES NOT CONSTITUTE A GUARANTEE NOR A WARRANTY, EXPRESSED OR IMPLIED.
- B.M. AGUILLARD & ASSOCIATES, L.L.C. HAS NOT AND DOES NOT PROVIDE DELINEATION OF JURISDICTIONAL WETLANDS.
- NO ATTEMPT HAS BEEN MADE BY MYSELF TO VERIFY ACTUAL LEGAL OWNERSHIPS, SERVITUDES, EASEMENTS, RIGHTS-OF-WAY OR OTHER BURDENS ON THE PROPERTY OTHER THAN THAT SHOWN ON REFERENCE MAP(S) OR FURNISHED BY THE CLIENT OR HIS REPRESENTATIVES
- CPPC #-1640867718
- EXISTING LAND USE-UND
- FUTURE LAND USE-RN
- TOTAL ACREAGE- 1.860 ACRE
- CHARACTER AREA-SUBURBAN
- UTILITIES: WATER-BATON ROUGE WATER CO.
ELECTRIC-ENTERGY
GAS-ENTERGY
SCHOOL DISTRICT-EBR-6
FIRE DISTRICT-ST. GEORGE FIRE DISTRICT #2
SEWER-W.S.T.N
- THERE ARE NO EXISTING OR PROPOSED SERVITUDES ON THIS SITE.
- PUBLIC FACILITIES THAT SERVE THIS SITE:

SCHOOLS: -WOODLAWN ELEMENTARY
8160 ANTIOCH ROAD
BATON ROUGE, LA 70817
-WOODLAWN MIDDLE SCHOOL
14939 TIGER BEND ROAD
BATON ROUGE, LA 70817
-WOODLAWN HIGH SCHOOL
15755 JEFFERSON HWY
BATON ROUGE, LA 70817
FIRE STATIONS: LT. MICHAEL SCOTT LAMANA. USN
MEMORIAL FIRE STATION #61
HOSPITALS: ALL EBR HOSPITALS
PARKS: MANCHAC PARK
AIRLINE HWY PARK



PLAT SHOWING A BOUNDARY AND TOPOGRAPHIC SURVEY
OF
TRACT A-4-A-1
D. J. RICHARDSON TRACT
LOCATED IN
SECTION 40, T-8-S, R-2-E,
GREENSBURG LAND DISTRICT
EAST BATON ROUGE PARISH, LOUISIANA
FOR
JOHN CORBAN

FLOOD NOTE:

- PROPERTY LIES IN FLOOD ZONE X ACCORDING TO FIRM PANEL 22033C 0355E DATED: 05/02/2008. ADJ. B.F.E.=27.0'. INUNDATION=26.0'

ZONING:

- EXISTING ZONING: RURAL
- SETBACKS: FRONT: 15'
REAR: 25'
SIDE: 5'

SEWAGE DISPOSAL:

NO PERSON SHALL PROVIDE OR INSTALL A METHOD OF SEWAGE DISPOSAL, EXCEPT CONNECTION TO AN APPROVED SANITARY SEWER SYSTEM, UNTIL THE METHOD OF SEWAGE TREATMENT AND DISPOSAL HAS BEEN APPROVED BY THE LOCAL HEALTH AUTHORITY.

REFERENCE MAP(S):

- MAP SHOWING THE COMBINATION OF TRACT A-3-A AND TRACT A-4-A INTO TRACT A-4-A-1 OF D.J. RICHARDSON TRACT LOCATED IN SECTION 40, T-8-S, R-2-E, GREENSBURG LAND DISTRICT, EAST BATON ROUGE PARISH, LOUISIANA BY BRIAN M. AGUILLARD, P.L.S. DATED 5-3-19. RECORDED ON 5-16-2019 AS ORIGINAL 867 BUNDLE 12957, P-2692863, 51503-E0P.

REV	DESCRIPTION OF REVISION	BY	DATE

CORBAN EARLY CHILDHOOD	EXISTING CONDITIONS
------------------------	---------------------

SCALE: 1"=30'	DESIGNED: EMA
DRAWN: EMA	DRAWN: EMA
CHECKED: EMA	CHECKED: EMA
DATE: 05/15/2019	DATE: 05/15/2019

B.M. Aguillard & Associates, L.L.C.

Pratichville, LA 70769
P. O. Box 1407
Phone: (225) 445-1894 Fax: (225) 673-3544

BMA
CIVIL ENGINEERING AND LAND SURVEYING

CERTIFICATION:

THIS IS TO CERTIFY THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING OF THE STATE OF LOUISIANA AND THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE "STANDARD OF PRACTICE FOR PROFESSIONAL LAND SURVEYS" OF THE BOARD OF SURVEYING AND MAPPING OF THE STATE OF LOUISIANA AND THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE "STANDARD OF PRACTICE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYS" OF THE BOARD OF SURVEYING AND MAPPING OF THE STATE OF LOUISIANA.

BRIAN M. AGUILLARD
License No. 5089
PROFESSIONAL
LAND SURVEYOR

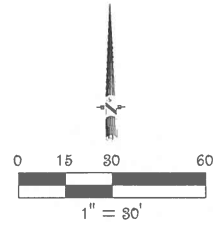
5-28-19

FOR PERMIT ONLY

REVISION:

PROJECT:

DRAWING: C1.00



LEGEND:

	BUILDING LINE
	FENCE
	FOUND 1/2" IRON PIPE
	CATCH BASIN
	STRUCTURE
	GRASS
	CONCRETE
	PEDESTRIAN ACCESS POINT

GENERAL NOTES:

- SEWER TO BE TIED TO EBR PUBLIC TREATMENT.
- BUILDING HEIGHT: 30.0'
- NUMBER OF STORIES: 1 STORY
- UTILITIES: WATER-BATON ROUGE WATER CO. (Underground)
ELECTRIC-ENERGY (Underground)
GAS-NONE
SCHOOL DISTRICT-EBR-6
FIRE DISTRICT-ST. GEORGE FIRE DISTRICT #2
SEWER-W.S.T.N
- THIS CONDITIONAL USE PERMIT IS NECESSARY TO PERMIT THE ESTABLISHMENT OF A BUILDING FOR EDUCATIONAL USE ON PROPERTY ZONED RURAL PER UDC SECTION 9.2.2.
- THIS IS NOT A LEGAL BOUNDARY SURVEY AND SHALL NOT BE USED FOR SALES, RECORDATION OR CONVEYANCE.

FLOOD NOTE:

- PROPERTY LIES IN FLOOD ZONE X ACCORDING TO FIRM PANEL 22033C 0355E DATED: 05/02/2008. ADJ. B.F.E.=27.0'

ZONING:

- EXISTING ZONING: RURAL
- SETBACKS: FRONT: 15'
REAR: 25'
SIDE: 5'

LIGHTING:

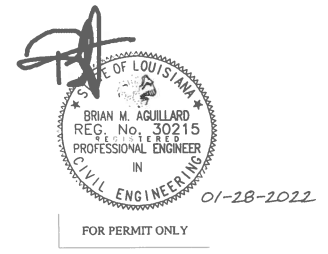
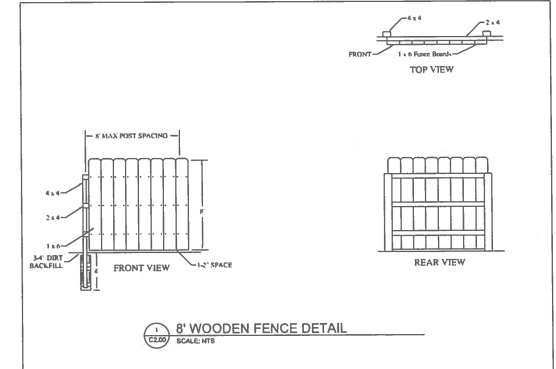
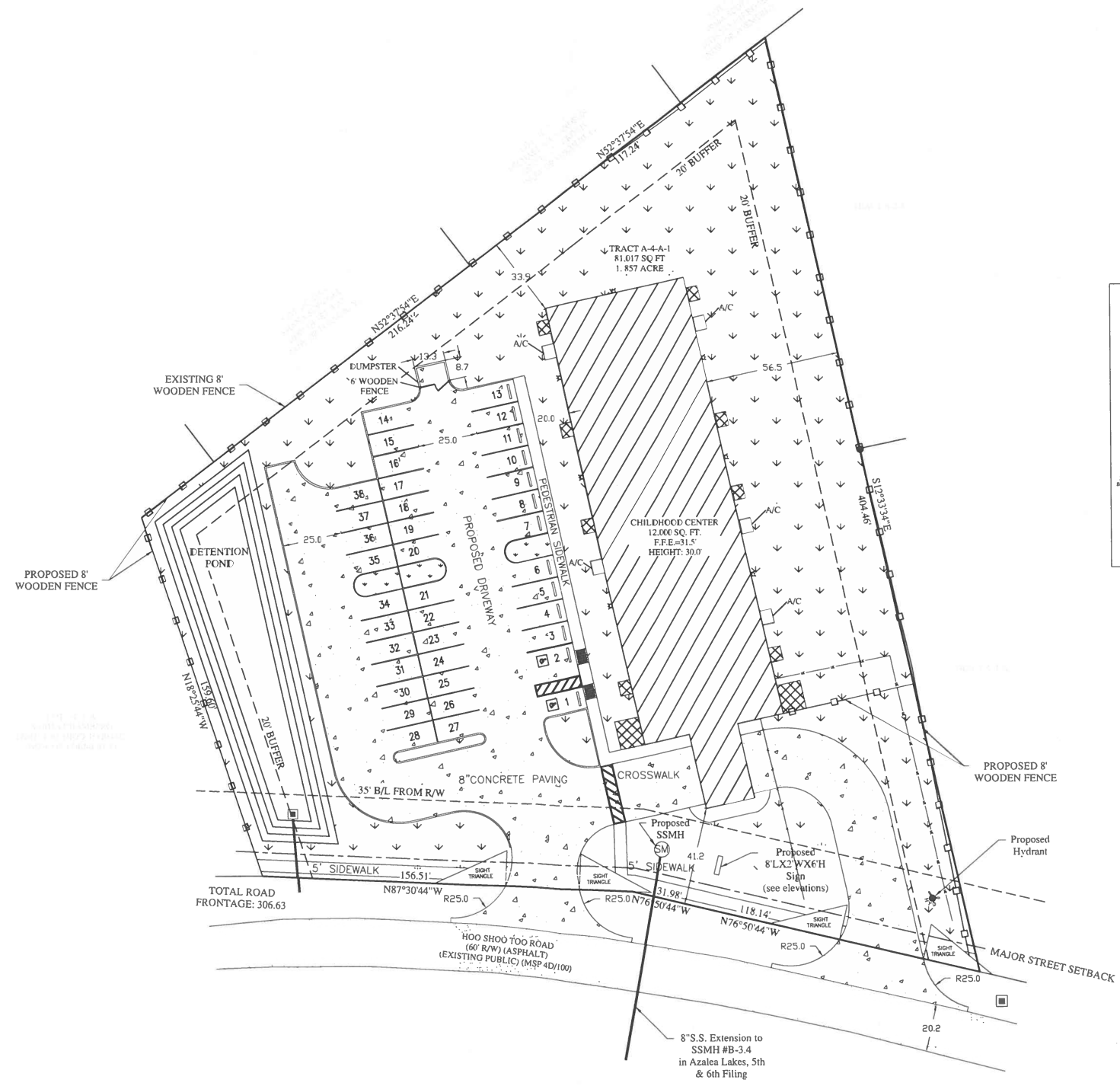
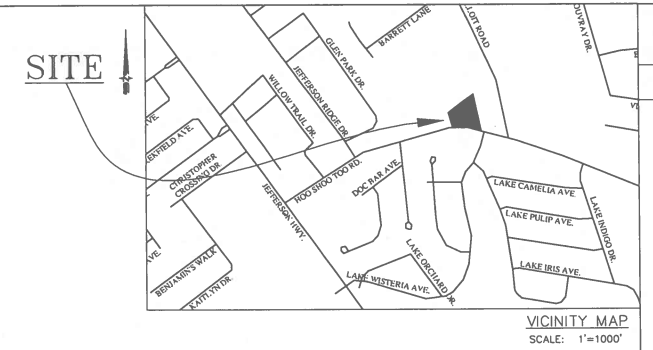
- EXTERIOR WALL MOUNT WITH 50 WATT LED LAMP, 120 VOLT, COOPER CROSSTOUR OR EQUAL.
- THIS SITE PLAN WILL COMPLY WITH ALL PROVISIONS OF THE LIGHTING ORDINANCE 14.6.



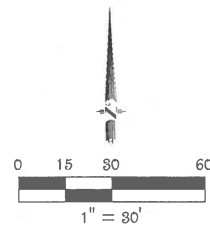
XTOR Crosstour MAXX LED

- With 3000K color temperature, maximum LED performance
- Precast heavy-duty construction, maximum LED performance
- Durable aluminum, heavy-duty epoxy, well-ventilated interior
- 50W and 75W LED output and available in multiple
- Select LED output dimming with 0-10V and DALI (CC)
- Rated for 30°C to 50°C, high ambient temperature
- Output includes 50W and 75W, occupancy sensor
- Includes pre-wired battery pack
- Photometric: any

Output
 DALI
 Occupancy
 Battery

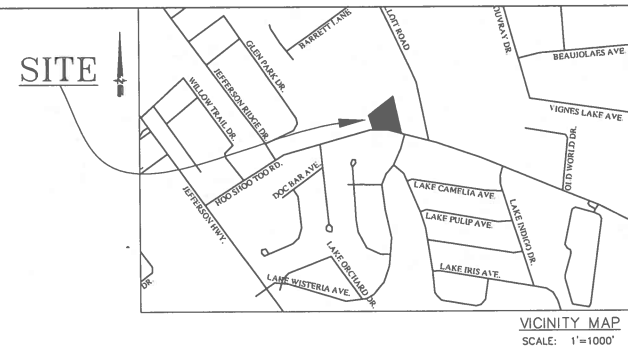
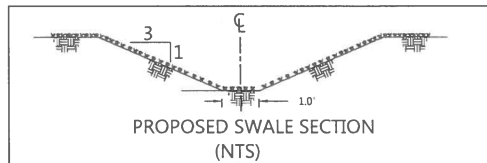


REVISION	BY	DATE
CORBAN EARLY CHILDHOOD		
SITE PLAN LAYOUT		
SCALE: 1"=30'	DESIGNER: BMA	DATE: 01-28-2022
DRAWN: BMA	COLL: BMA	
CHECKED: BMA	PEER REVIEWED: BMA	
B.M. Aguilard & Associates, LLC. P. O. Box 1407 Prairieville, LA 70769 Phone: (225) 445-1894 Fax: (225) 673-3544		
REVISION:	PROJECT:	DRAWING:
FOR PERMIT ONLY		
C2.00		



LEGEND:

	DRAINAGE AREA
	BUILDING LINE
	DITCH
	DIRECTION OF FLOW
	CATCH BASIN
	HATCHING



REV	DESCRIPTION OF REVISION	BY	DATE

CORBAN EARLY CHILDHOOD
DRAINAGE LAYOUT

SCALE: 1"=30'
DESIGNED: BMA
DRAWN: BMA
CHECKED: DDL
PEER REVIEWED: BMA
DATE: 01-28-2022

B.M. Aguilard & Associates, LLC.
 P. O. Box 1407 • Prairieville, LA 70769 •
 Phone: (225) 445-1894 • Fax: (225) 673-3544

REVISION:

PROJECT:

DRAWING: **C3.00**

GENERAL NOTE:

- THIS IS NOT A LEGAL BOUNDARY SURVEY AND SHALL NOT BE USED FOR SALES, RECORDATION OR CONVEYANCE.

FLOOD NOTE:

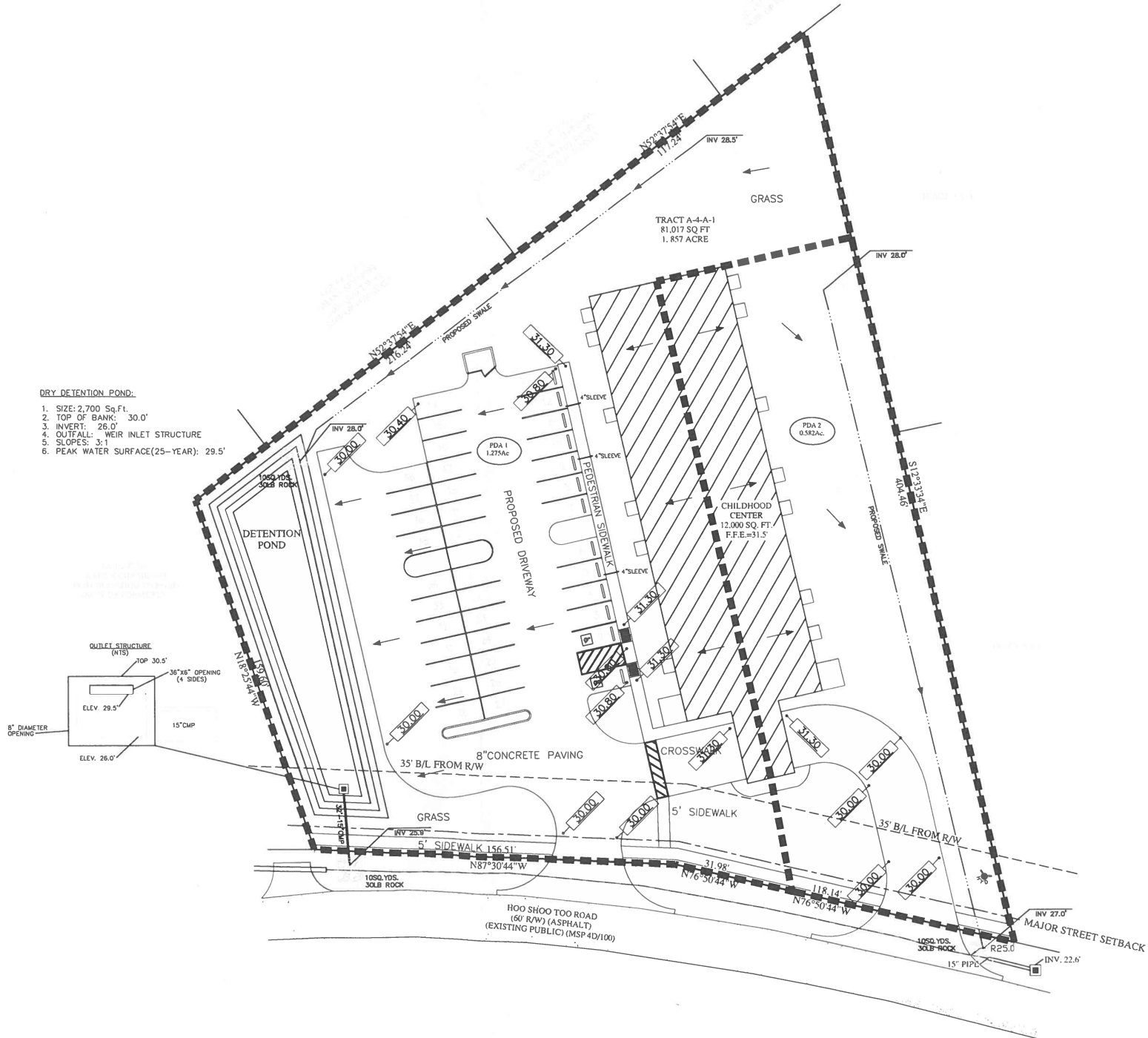
- PROPERTY LIES IN FLOOD ZONE X ACCORDING TO FIRM PANEL 22033C 0355E DATED: 05/02/2008. ADJ. B.F.E.=27.0'

ZONING:

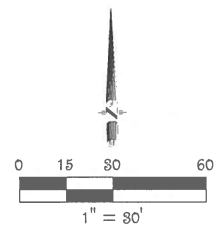
- EXISTING ZONING: RURAL
- SETBACKS: FRONT: 15'
REAR: 25'
SIDE: 5'

EROSION AND SEDIMENT CONTROL (ESC) NOTES:

- THIS PROJECT WILL DISTURB APPROXIMATELY 1.8 ACRES. AN LPDES GENERAL PERMIT MAY BE REQUIRED.
- ALL ESC ITEMS SPECIFIED SHALL BE INSTALLED PRIOR TO THE BEGINNING OF EARTH DISTURBING ACTIVITIES.
- A CONCRETE WASHOUT SHALL BE PROVIDED PRIOR TO ANY CONCRETE WORK ON SITE. THIS WASHOUT WILL BE FOR RINSING OF THE CONCRETE TRUCK CHUTES. WASHING OUT OF CONCRETE DRUMS WILL NOT BE ALLOWED ON SITE.
- ALL ESC MEASURE SHALL BE IN ACCORDANCE WITH LA DOTD STANDARD PLAN EC-01.

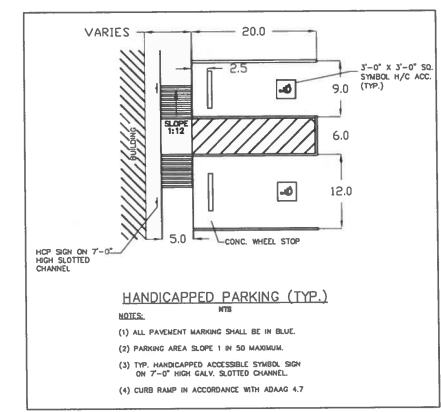
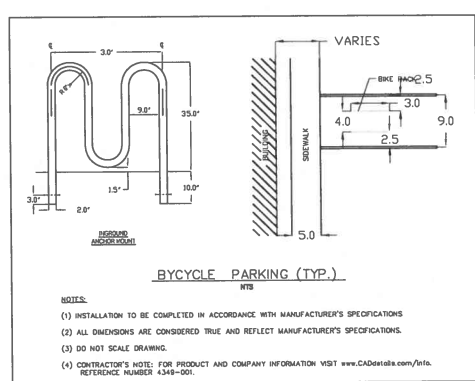
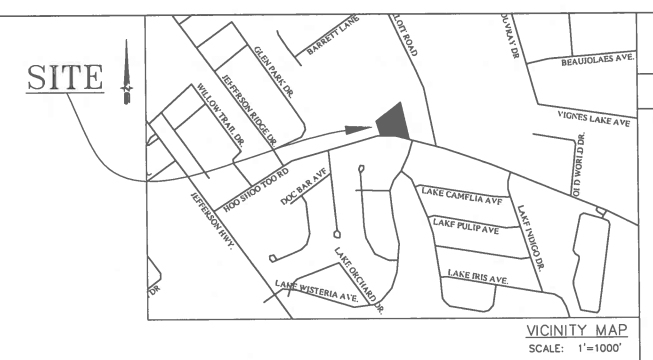


BRIAN M. AGUILARD
 REG. No. 30215
 PROFESSIONAL ENGINEER
 IN
 CIVIL ENGINEERING
 01-28-2022
 FOR PERMIT ONLY



LEGEND:

	BUILDING LINE
	FENCE
	SIDEWALK
	FOUND 1/2" IRON PIPE
	CATCH BASIN
	STRUCTURE
	GRASS
	CONCRETE
	PEDESTRIAN ACCESS POINT
	PEDESTRIAN CIRCULATION



CHARACTER AREA: SUBURBAN	FORMULA	REQUIRED	PROPOSED
PARKING	N/A	BY PLANNING DIRECTOR	38
COMMERCIAL HANDICAPPED	26-50 SPACES	2	2
BICYCLE	N/A	BY PLANNING DIRECTOR	4

GENERAL NOTES:

- THERE ARE NO CATS ROUTE.
- SITE LOCATED ON ROAD ON MOVEBR - HOO SHOO TOO RD.
- UNDER NO CIRCUMSTANCES SHALL VEHICLES BE ALLOWED TO STACK INTO THE R/W OF HOO SHOO TOO ROAD. STAGGERED CARPOOL TIMES MUST BE PRESENTED AND APPROVED BY THE TRAFFIC ENGINEERING DEPARTMENT.
- THIS IS NOT A LEGAL BOUNDARY SURVEY AND SHALL NOT BE USED FOR SALES, RECORDATION OR CONVEYANCE.

FLOOD NOTE:

- PROPERTY LIES IN FLOOD ZONE X ACCORDING TO FIRM PANEL 22033C 0355E DATED: 05/02/2008. ADJ. B.F.E.=27.0'

ZONING:

- EXISTING ZONING: RURAL
- SETBACKS: FRONT: 15'
REAR: 25'
SIDE: 5'

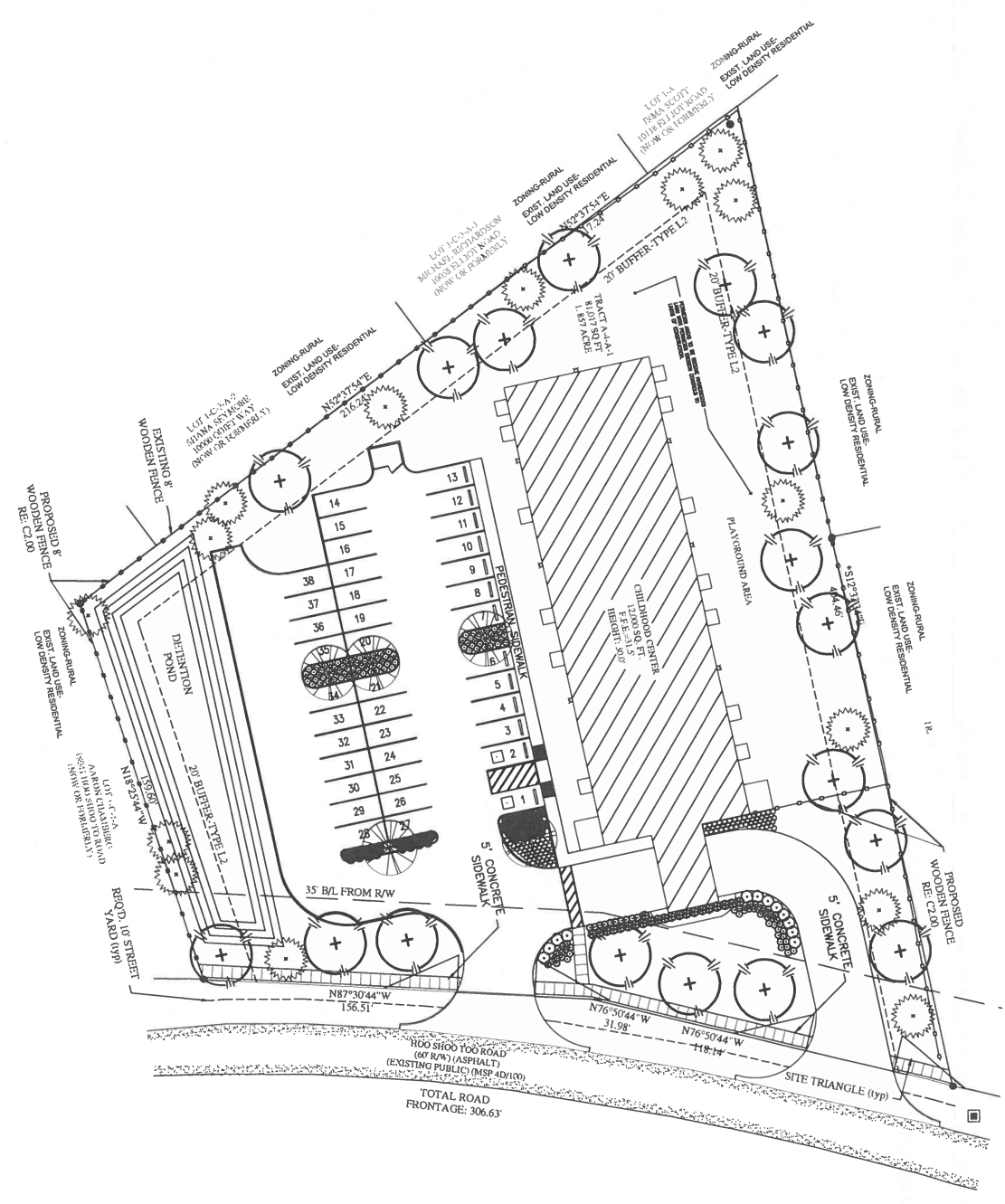
NO
STACKING OF VEHICLES ON HOO SHOO TOO RD FOR DROP OFF OR PICK UP
CORBAN EARLY LEARNING FACILITY
24"X36" SIGN TO BE PLACED AT ENTRANCE

B.M. Aguilard & Associates, L.L.C.
REC. No. 30215
BRIAN M. AGUILARD
REGISTERED PROFESSIONAL ENGINEER
IN CIVIL ENGINEERING
01-28-2022
FOR PERMIT ONLY

B.M. Aguilard & Associates, L.L.C.
P. O. Box 1407
Pineville, LA 70769
Phone: (225) 445-1894 Fax: (225) 673-3544

BMA
CIVIL ENGINEERING AND LAND SURVEYING

DESIGNED BY: BMA	SCALE: 1" = 30'
DRAWN BY: BMA	PROJECT: CORBAN EARLY CHILDHOOD
CHECKED BY: BMA	DATE: 01-28-2022
PEER REVIEWED BY: BMA	REVISION: △
DATE: 01-28-2022	DRAWING: C4.00

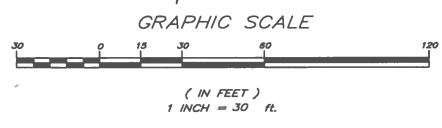
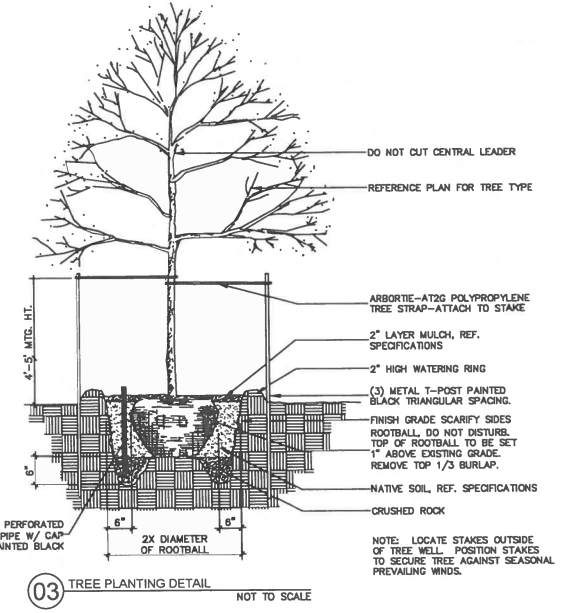
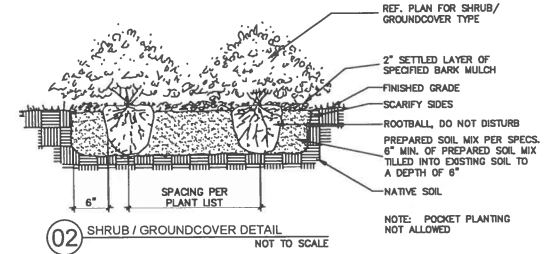
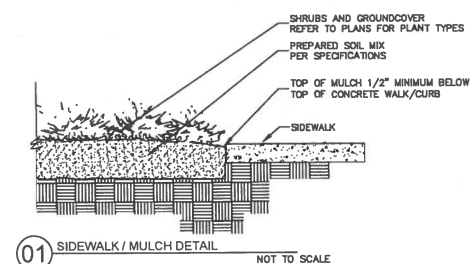


GENERAL NOTES

1. ANY DISCREPANCY BETWEEN THIS SHEET AND OTHERS, AS THEY MAY RELATE TO MATERIALS, QUANTITIES, AND SPECIFICATIONS SHOULD BE REFERRED TO OWNERS REPRESENTATIVE FOR CLARIFICATION.
2. THE CONTRACTOR IS ADVISED OF THE PRESENCE OF UNDERGROUND UTILITIES AND SHALL VERIFY THE EXISTENCE AND LOCATION OF SAME PRIOR TO COMMENCING DIGGING OR FINISH GRADING OPERATIONS.
3. THE CONTRACTOR SHALL REPAIR OR REPLACE ANY DAMAGE TO EXISTING UTILITIES, WALKS, PAVING, OR OTHER ELEMENTS IN PLACE AT THE COMMENCEMENT OF HIS WORK, AT NO ADDITIONAL COST TO THE OWNER.
4. ANY ADJUSTMENT TO THE PLAN REQUIRED, DUE TO EXISTING CONDITIONS NOT REFLECTED ON THIS PLAN, SHALL BE RESOLVED BY THE CONTRACTOR AT THE TIME OF INSTALLATION.
5. FINISH GRADES FOR ALL PLANTING, SOO AND SEED AREAS SHALL BE ESTABLISHED AND APPROVED PRIOR TO PLANTING AND SODDING.
6. CENTIPEDE SOD SHALL BE PLACED A MINIMUM OF 5' FROM ALL PAVEMENT AND BUILDING EDGES UNLESS OTHERWISE NOTED.
7. ALL TRASH AND CONSTRUCTION DEBRIS SHALL BE REMOVED FROM THE SITE PRIOR TO ESTABLISHMENT OF FINISH GRADES.
8. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH ACCEPTED HORTICULTURAL PRACTICES. THIS SHALL INCLUDE PROPER PLANTING SOIL MIX, PLANT BED AND TREE PIT PREPARATION, PRUNING, STAKING OR GUYING, FERTILIZATION, AND ADEQUATE MAINTENANCE UNTIL ACCEPTANCE BY OWNER.
9. ALL PLANT MATERIAL SHALL CONFORM TO SIZES SPECIFIED AND AS ESTABLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN. IN ADDITION, ALL PLANT MATERIAL SHALL BE FREE FROM INSECT AND DISEASE.
10. ALL SHRUB AND GROUNDCOVER AREAS SHALL BE MULCHED TO PROVIDE A UNIFORM AND CONTINUOUS COVER WITH A MINIMUM DEPTH OF THREE INCHES (3").
11. ALL CLASS 'A' TREES ARE TO BE SINGLE TRUNK SPECIMENS WITH A MINIMUM 2" CALIPER SIZE & 8' HEIGHT.
12. ALL CLASS 'B' TREES ARE TO BE SINGLE TRUNK SPECIMENS WITH AN 8" HEIGHT. MINIMUM 1-1/2" CALIPER SIZE.
13. ALL QUANTITIES PROVIDED ARE FOR CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR COMPLETE COVERAGE AS DESIGNED.
14. HOSE BIBBS WILL BE AVAILABLE AT THE BUILDING AND WILL BE WITHIN 200' OF ALL PLANTING BEDS AND TREES TO PROVIDE WATER FOR NEW PLANT MATERIALS.

PLANT LEGEND

"CLASS A" TREES		QTY.	SIZE (AT PLANTING)	SHRUBS		QTY.	SIZE (AT PLANTING)
	SHUMARD OAK	5	2" Cal., MIN. 8' HT.		LOROPETALUM 'PURPLE DIAMOND'	12	7 GALLON
	NUTTALL OAK	18	2" Cal., MIN. 8' HT.		PODOCARPUS 'PRINGLES DWARF'	22	7 GALLON
	RED MAPLE	15	2" Cal., MIN. 8' HT.		NEEDLEPOINT HOLLY	37	7 GALLON
					PINK MUHLY GRASS	133	3 GALLON
					LIRIOPE 'BIG BLUE'	103	1 GALLON



CORBAN DAYCARE LANDSCAPE REQUIREMENTS		REQUIRED	PROVIDED	TREE CREDITS
AREA	LANDSCAPE ORDINANCE REQUIREMENTS	CLASS "A"	CLASS "B"	
STREET	1 CLASS 'A' TREE PER 40' LINEAR FEET	8	8	
VEHICULAR	1 CLASS 'A' TREE PER 10 PARKING SPACES	4	5	
BUFFERYARD	20' @ 'L2'			
	1 CLASS 'A' TREE PER 40' LINEAR FEET OR	23	25	
	1 CLASS 'B' TREE PER 20' LINEAR FEET AND		46	
	CONTINUOUS 3' TALL SCREEN VS. PROPERTY LINE			
	TOTAL	35	46	38

ERIC M. POCHE', RLA
LANDSCAPE ARCHITECT

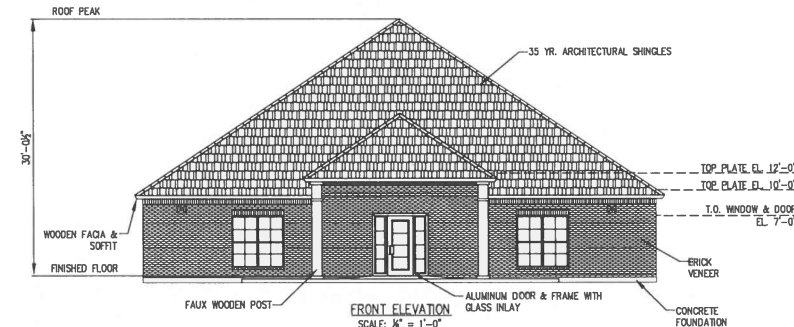


LANDSCAPE PLAN - SHT. L-1.0

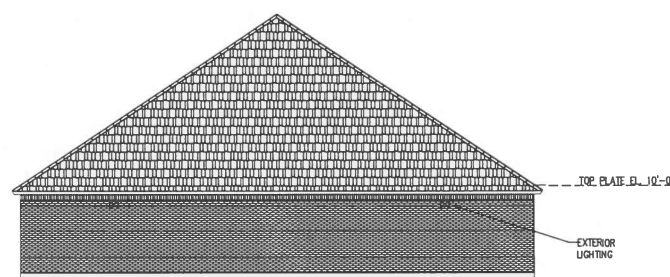
SCALE: 1"=30' DATE: 01-28-2022 SHEET: 1 OF 1

DRAWN BY: EMP CHECKED: EMP PROJECT:

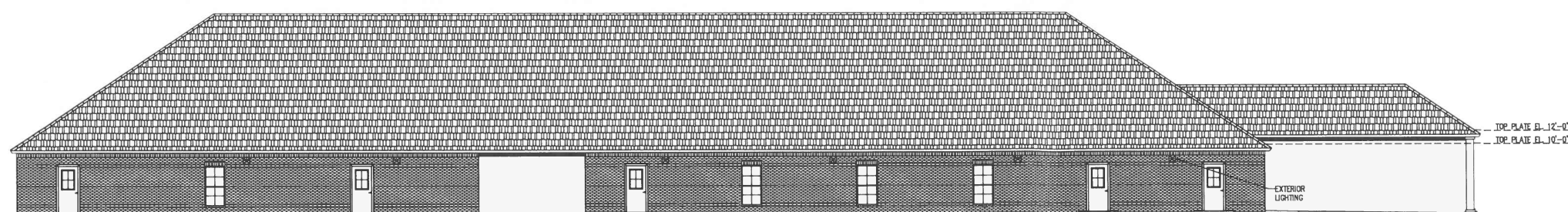
B.M. Aguillard & Associates, LLC
 P. O. Box 1407 Prairieville, LA 70769
 Phone: (225) 445-1894 Fax: (225) 673-3544



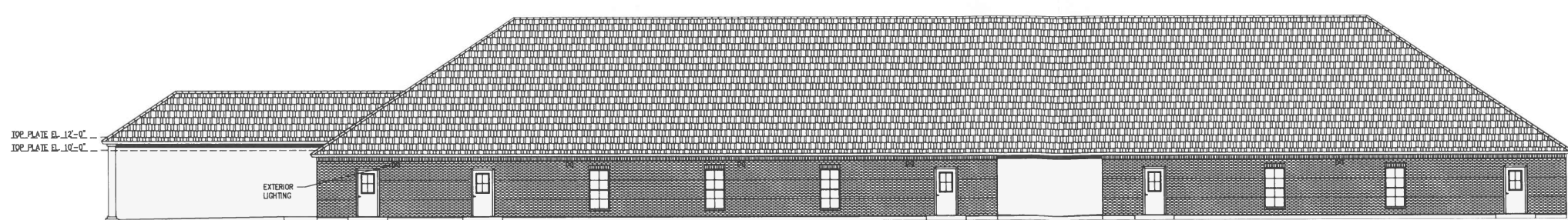
FRONT ELEVATION
SCALE: 1/8" = 1'-0"



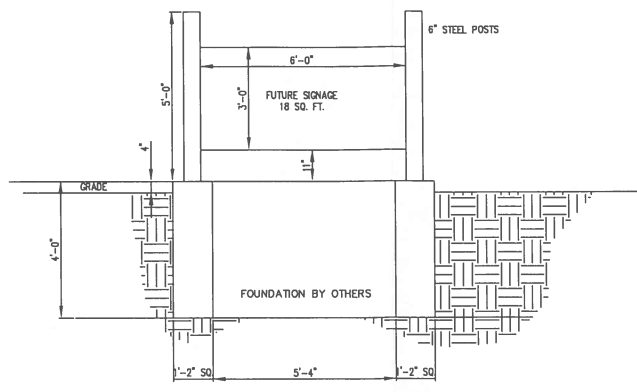
REAR ELEVATION
SCALE: 1/8" = 1'-0"



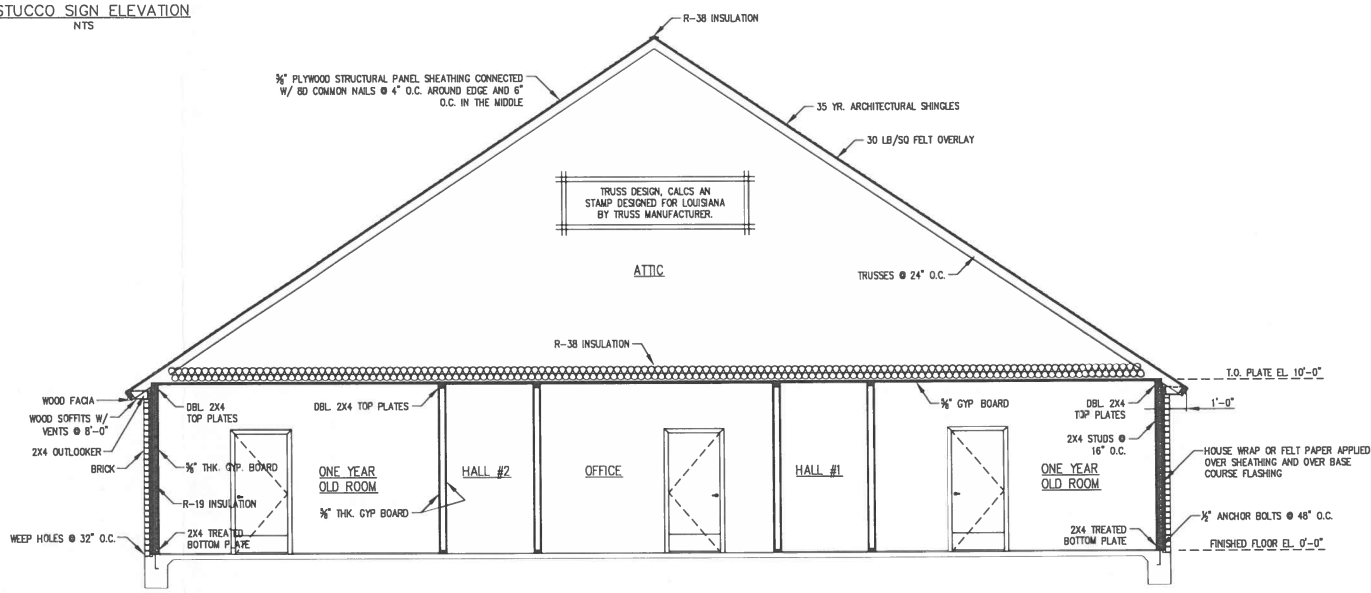
LEFT ELEVATION
SCALE: 1/8" = 1'-0"



RIGHT ELEVATION
SCALE: 1/8" = 1'-0"



STUCCO SIGN ELEVATION
NTS



SECTION "A-A"
SCALE: 1/8" = 1'-0"

NO.	DATE	REVISION DESCRIPTION	BY	CHKD.	APPR.
1	05/16/19	ISSUED FOR APPROVAL	BAO		

**PROPOSED BUILDING FOR
CORBAN EARLY LEARNING CENTER**
TRACT A-4-A
BATON ROUGE, LA 70817
EAST BATON ROUGE PARISH

B.M. Aguilard & Assoc.
P.O. Box 1407
Pattersonville, LA 70769
Phone: (225) 445-1894 Fax: (225) 673-3544



SHEET NO:	A2-A
PROJECT NO:	201998
DRAWN BY:	BAO
REV. NO:	A

COMMIT TO THE LORD
BEFORE YOU DO ANY
YOUR PLANS WILL SUCCEED.
FRY 2009 145